



LECC
Middle District
Conference
May 5 - May 6, 2005



REGISTRATION FORM

LOCATION: The Embassy Suites
300 Tallapoosa Street
Montgomery, AL 36104
Telephone: 334-269-5055

Registration Fee:: \$50.00 - Substitutions are allowed.
Checks or Cash only (No P.O.s)
\$35.00 - *Spouse or guest (meals)*

ROOM RESERVATIONS ARE YOUR RESPONSIBILITY

***** You need to contact*****

(334) 269-5055 and ask for accommodations in the block of reserved
rooms for the **LECC Conference**. Room Rate is \$81.10 per day.

Please type or print clearly.

NAME & TITLE _____

AGENCY/DEPT. _____

BUSINESS ADD. _____

CITY _____ STATE _____ ZIP _____

SPOUSE OR GUEST NAME: _____

TELEPHONE # _____ CHECK AMOUNT _____

For more information or additional Registration Forms go to : www.usdoj.gov/usao/alm

Please complete & return this form with your check, made payable to **LECC Fund**, to:

John Cloud

U.S. Attorney's Office

P.O. Box 197

Montgomery, AL 36101-0197

(334) 223-7280 (Office)

(334) 223-7560 (Fax)

john.cloud@usdoj.gov

Hotel Reservations Deadline: April 19, 2005

REGISTRATION FORM

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If you would like to have your spouse/guest join you for the meals provided in your conference fee, they are welcome to do so. However, they must register and prepayment must be made.

The following is a break-down of the meal costs individually, or you may elect to pay \$35.00 for the entire meal package. This amount should be sent along with your conference registration fee prior to the conference, by April 29, 2005.

NAME _____

GUEST OF _____

Please make these additional reservations:

THURSDAY DINNER, May 5, 2005	\$ 35.00	_____
AND BREAKFAST, FRIDAY, May 6, 2005		

TOTAL ENCLOSED	\$ <u>35.00</u>
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Please return this form, along with your conference registration fee, by APRIL 29, 2005. Participation at meals is by RESERVATION ONLY.